



Welcome to  
**TRINITY CHURCH ON THE GREEN**  
NEW HAVEN, CONNECTICUT  
MAUNDY THURSDAY  
MARCH 28, 2024 AT SEVEN-THIRTY P.M.

MASS OF THE LORD'S SUPPER  
THE CHOIR OF ADULTS AND GIRLS AND THE BOYS CHOIR



**PRELUDE**

Variations on *Wondrous Love*

Samuel Barber  
(1910-1981)

*Hymns not printed in this bulletin may be found in The Hymnal 1982 (blue book) in your pew.  
If you are joining us via the livestream, you will find a hymn supplement following page 16.*

# THE WORD OF GOD

**HYMN 315**

“Thou, who at thy first Eucharist didst pray”

Song 1

*sung by all, standing*

**OPENING ACCLAMATION**

*Priest* Blessed be God who delivers us and gives us fullness of grace and life.  
*People* And blessed be God’s kingdom, now and forever. Amen.

**KYRIE ELEISON**

Franz Schubert  
(1797-1828)

*sung by all, kneeling*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

**A**LMTIGHTY Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## LESSON

A reading from the Book of Exodus

12:1-4, 11-14

*seated*

**T**HE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector* The Word of the Lord.

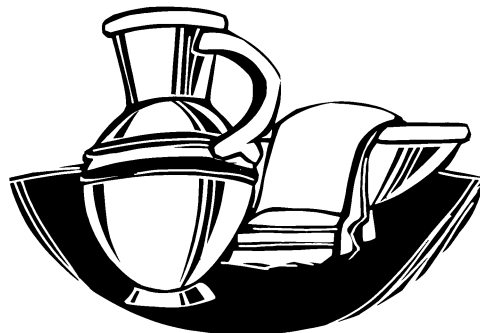
*People* **Thanks be to God.**

- <sup>1</sup> I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.
- <sup>10</sup> How shall I repay the LORD  
for all the good things he has done for me?
- <sup>11</sup> I will lift up the cup of salvation  
and call upon the Name of the LORD.
- <sup>12</sup> I will fulfill my vows to the LORD  
in the presence of all his people.
- <sup>13</sup> Precious in the sight of the LORD  
is the death of his servants.
- <sup>14</sup> O LORD, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- <sup>15</sup> I will offer you the sacrifice of thanksgiving  
and call upon the Name of the LORD.
- <sup>16</sup> I will fulfill my vows to the LORD  
in the presence of all his people,
- <sup>17</sup> In the courts of the LORD's house,  
in the midst of you, O Jerusalem.

**LESSON**            A reading from the First Letter of Paul to the Corinthians            **II:23-26**

**I** received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector*        The Word of the Lord.  
*People*        Thanks be to God.



**HYMN**

“Three holy days enfold us now”

*Lux vera lucis radium**sung by all, standing*

1. Three ho - ly days en - fold us now in wash - ing feet and break - ing bread, in  
 2. The my - st'ry hid from a - ges past is here re - vealed in word and sign, for  
 3. Christ lift - ed high up - on the tree, be - fore you ev - 'ry knee shall bend and  
 cross and font and life re - newed: in Christ, God's first - born from the dead.  
 Je - sus' sto - ry is our own: new life through death is God's de - sign.  
 ev - 'ry tongue in praise pro - claim: "You are the Lord of all. A - men."

**GOSPEL**

John 13: 1-17, 31b-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ.

**N**OW before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them,

“Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Deacon*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

## **SERMON**

The Rev. Luk De Volder, *Rector*

## **INTRODUCTION TO THE FOOT WASHING**

*all stand*

*Priest*     The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*People*     **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Priest*     I give you a new commandment: Love one another as I have loved you.

*People*     **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Priest*     By this shall the world know that you are my disciples: That you have love for one another.

### **The Foot Washing**

All are invited to participate in the foot washing, a symbolic reminder of Jesus’ command for us to love and care for one another.

Come forward and form a line down the center aisle. When a chair is available, take a seat and remove your own socks and shoes. Someone else will wash your feet by first pouring water over your feet, and then drying them. Put your shoes back on, and then take the place of the person washing feet by inviting the next person to sit, pouring water over their feet and drying their feet with a fresh towel.

Participate as is most meaningful and comfortable for you.

## ANTHEM AT THE FOOT WASHING

*sung by the choir; congregation joins antiphon, seated*

Peter Latona  
(b. 1968)

I give you a new com - mand - ment, that you love  
one an - oth - er as I have loved you.

After the Lord had risen from supper, he poured water into a basin,  
And began to wash the feet of his disciples.  
He left them this example. Jesus said to his disciples: **Antiphon**

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them:  
“Do you know what I, your Lord and Master, have done for you?  
I have given you an example, that you should do likewise.”  
Jesus said to his disciples: **Antiphon**

So he came to Simon Peter, and Peter said to him:  
“Lord, are you to wash my feet?” Jesus said to him in answer:  
“If I do not wash your feet, you will have no share with me.  
What I am doing, you do not know for now, but later you will come to know.”  
Jesus said to his disciples: **Antiphon**

“If I, your Lord and Master, have washed your feet,  
how much more should you wash each other’s feet?  
This is how all will know that you are my disciples;  
If you have love for one another.”  
Jesus said to his disciples: **Antiphon**

“Let faith, hope, and charity, these three, remain among you,  
but the greatest of these is charity.”  
Now faith, hope, and charity, these three, remain;  
but the greatest of these is charity.  
Jesus said to his disciples: **Antiphon**

## PRAYERS OF THE PEOPLE

*Leader and People pray responsively, standing*

In the company of Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding, “Kyrie eleison.”

For the gift of humility, that we may mirror the servanthood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away the burdens of others; let us pray.

**Kyrie eleison.**

For peace throughout the world, especially in all places where the lust for power fosters tyranny and war; let us pray.

**Kyrie eleison.**

For the courage to face our own unfaithfulness: the kisses of deception, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives; let us pray.

**Kyrie eleison.**

For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace; let us pray.

**Kyrie eleison.**

For those who keep watch every night: for those who are hungry, homeless, or fearful, that Christ may find them in their own gardens of Gethsemane and not leave them in despair; let us pray.

**Kyrie eleison.**

In thanksgiving for this Eucharistic Meal, which gathers us into the fellowship of all the beloved, uniting us. **Amen.**

## ANNOUNCEMENTS

### Invitation to the Table

On this day we especially commemorate the gift of Holy Communion, which Jesus instituted on the night of the Last Supper. In lieu of a monetary offering at this time we invite you to move closer to the altar at this time as you are able—join us by sitting in the choir stalls or standing on the steps.

In communion we give of ourselves, “our souls and bodies,” as we gather around the table and renew our faith.

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

*sung by the choir*

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

## *Ubi caritas*

*Where charity and love are, God is there.  
We are gathered as one in Christ's love.  
Let us rejoice and be glad in it.  
Let us fear and love the living God,  
And let us love one another with a sincere heart.  
Amen.*

## Ola Gjeilo

(b. 1978)

Latin hymn, 6<sup>th</sup> century



## THE GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

*The Priest continues*

**I**T is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS and BENEDICTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

## EUCCHARISTIC PRAYER

*congregation standing or kneeling*

**W**E give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*said by all*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE FRACTION**

*Priest*     Christ our Passover is sacrificed for us.

*People*     Therefore let us keep the feast.

# AGNUS DEI

*sung by all*

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION TO COMMUNION

*Priest* The Gifts of God for the People of God.

### Communion

**If you would like to receive communion in person today:** At this time, people are invited to gather around the altar to receive communion. Communion will also be distributed at the foot of the chancel steps, once the choir has received. Gluten-free wafers are available upon request.

**If you are joining us via the livestream, or would prefer to make an act of spiritual communion today,** we offer this prayer for "Spiritual Communion" excerpted from St. Augustine's Prayer Book:

Come Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

### **The Stripping of the Altar**

After communion is distributed, the clergy and altar party will begin the process of stripping the altar: removing the bread, wine, candles, and linens, marking the symbolic beginning of the events leading up to Jesus' crucifixion.

During this time, the People are invited to kneel as the choir sings Psalm 22.

**Procession to the Columbarium** – Once the altar is cleared, the clergy and altar party will move in procession to the Columbarium, carrying the remaining bread and wine that has already been blessed. The People are invited to follow in this procession. The service will conclude at the Columbarium.

### **PSALM 22**

*sung by the choir, congregation kneeling*

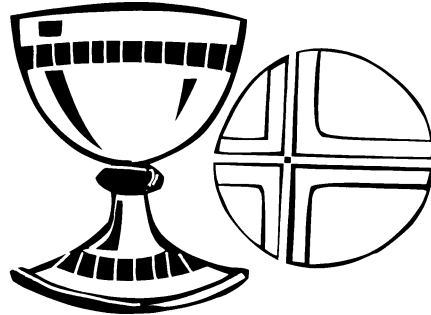
- <sup>1</sup> My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my distress?
- <sup>2</sup> O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.
- <sup>3</sup> Yet you are the Holy One,  
enthroned upon the praises of Israel.
- <sup>4</sup> Our forefathers put their trust in you;  
they trusted, and you delivered them.
- <sup>5</sup> They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- <sup>6</sup> But as for me, I am a worm and no man,  
scorned by all and despised by the people.
- <sup>7</sup> All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- <sup>8</sup> “He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him.”
- <sup>9</sup> Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.
- <sup>10</sup> I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.
- <sup>11</sup> Be not far from me, for trouble is near,  
and there is none to help.
- <sup>12</sup> Many young bulls encircle me;  
strong bulls of Bashan surround me.
- <sup>13</sup> They open wide their jaws at me,

- like a ravening and a roaring lion.
- <sup>14</sup> I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.
- <sup>15</sup> My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.
- <sup>16</sup> Packs of dogs close me in, and gangs of evildoers circle around me;  
they pierce my hands and my feet; I can count all my bones.
- <sup>17</sup> They stare and gloat over me; they divide my garments among them;  
they cast lots for my clothing.
- <sup>18</sup> Be not far away, O Lord;  
you are my strength; hasten to help me.
- <sup>19</sup> Save me from the sword,  
my life from the power of the dog.
- <sup>20</sup> Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.
- <sup>21</sup> I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.
- <sup>22</sup> Praise the Lord, you that fear him;  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- <sup>23</sup> For he does not despise nor abhor the poor in their poverty; neither does he hide  
his face from them;  
but when they cry to him he hears them.
- <sup>24</sup> My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.
- <sup>25</sup> The poor shall eat and be satisfied, and those who seek the Lord shall praise him:  
"May your heart live for ever!"
- <sup>26</sup> All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.
- <sup>27</sup> For kingship belongs to the Lord;  
he rules over the nations.
- <sup>28</sup> To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.
- <sup>29</sup> My soul shall live for him; my descendants shall serve him;  
they shall be known as the Lord's for ever.
- <sup>30</sup> They shall come and make known to a people yet unborn  
the saving deeds that he has done.

## CONCLUDING PRAYER

**G**OD our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful. Through this same Jesus Christ our Lord, who is lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*After the cross is put in place, clergy and congregation depart in silence. People may stay for a period of reflection in the Columbarium, before the church is closed for the evening.*



## HOLY WEEK AT TRINITY

### **GOOD FRIDAY** | March 29

12:00-3:00 p.m. | The Seven Last Words – a meditative service of reflections on the words Jesus spoke on his way to the cross

7:30 p.m. | Solemn Commemoration of the Passion of Jesus Christ

### **SATURDAY EASTER VIGIL** | March 30

7:30 p.m. | The Great Vigil & First Eucharist of Easter - a celebratory reception will be held in the undercroft following the service

### **EASTER DAY** | March 31

7:45 a.m. | Quiet Eucharist, Rite I in celebration of Easter morning

10:30 a.m. | Festival Choral Eucharist followed by the Easter Egg Scramble

2:00 p.m. | Chapel on the Green

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## THE VESTRY

Marsha Ackerman and Bob Scott, *Wardens*; David Soper, *Treasurer*; Lisa Omark, *Clerk*

*Class of 2025:*

Constance Cahill, Phyllis Iqbal, Bill Kellett, Patricia Thurston

*Class of 2026:*

Charles O'Connell, Margaret Coons, Charlotte Rea, Donna Violante

*Class of 2027*

Susan Alsamara, Heather Cochran, Tom Harned, Lindsay Tengtenga

## SEMINARIANS

Samantha Christopher  
The Rev. Jeremy O'Neill  
Will Parker

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# HYMN SUPPLEMENT

HYMN 315

“Thou, who at thy first Eucharist didst pray”

Song 1

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, “Thy will be done.”  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
 O the worm-wood and the gall! O the pangs his soul sus - tained!  
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

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