



Welcome to  
TRINITY CHURCH ON THE GREEN  
NEW HAVEN, CONNECTICUT

**10:30<sup>am</sup>**

PENTECOST SUNDAY  
MAY 19, 2024 AT TEN THIRTY A.M.

BAPTISM AND HOLY EUCHARIST, RITE II  
THE CHOIR OF ADULTS & GIRLS AND  
THE CHOIR OF MEN & BOYS



Hymns not printed in this bulletin can be found in the blue Hymnal 1982. If you are joining us via the livestream, you will find a hymn supplement following page 16.

**PRELUDE**

*Herzlich tut mich Erfreuen*, Op. 122 No. 4

Johannes Brahms  
(1833-1897)

## THE WORD OF GOD

**HYMN 511**

“Holy Spirit, ever living”

*Abbot's Leigh*

*sung by all, standing*

**OPENING ACCLAMATION**

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**  
*Priest* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Priest* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

**COLLECT FOR PURITY**

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA**

*sung by all*

William Mathias  
(1934-1992)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**COLLECT OF THE DAY**

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.

**A**Lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## Children's Chapel

We invite all children wishing to attend Children's Chapel to gather and follow Angela Arpino, our Director of Children's, Youth, and Family Ministries, to the undercroft. The children will return to the nave before Communion.

### COLLECT FOR MISSION

**G**RACIOUS God, by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of him that we may welcome all people into the community of faith and show forth our service to him in our service to others. Amen.

### LESSON

A reading from the Acts of the Apostles

2:1-21

*seated*

**W**HEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**PSALM 104: 25-35, 37**

*sung by the choir*

*Benedic, anima mea*

chant: Walter Alcock

(1861-1947)

- 25 O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.
- 28 All of them look to you  
to give them their food in due season.
- 29 You give it to them; they gather it;  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created;  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles;  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live;  
I will praise my God while I have my being.
- 35 May these words of mine please him;  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul.  
Hallelujah!

**LESSON**

*seated*

A reading from the Letter of St. Paul to the Romans

8:22-27

**W**E know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is

the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

**HYMN 516**

“Come down, O Love divine”

*Down Ampney*

*sung by all, standing*

**GOSPEL**

John 15:26-27; 16:4b-15

*standing*

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to John;

*People*     **Glory to you, Lord Christ.**

**J**ESUS said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**SERMON**

The Rev. Heidi Thorsen, *Associate Rector*

*congregation seated*

## HOLY BAPTISM

**PRESENTATION OF THE CANDIDATES**

*Priest*     The candidates for Holy Baptism will now be presented.

*The Parents and Godparents respond*

**I present Oryson Emmanuel Kegel to receive the Sacrament of Baptism.**

**I present Emyison Olubayo Kegel to receive the Sacrament of Baptism.**

*The Priest asks the Parents and Godparents the following*

*Priest* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Response* **I will, with God's help.**

*Priest* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Response* **I will, with God's help.**

*The Priest then asks the Parents and Godparents the following*

*Priest* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Response* **I renounce them.**

*Priest* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Response* **I renounce them.**

*Priest* Do you renounce all sinful desires that draw you from the love of God?

*Response* **I renounce them.**

*Priest* Do you turn to Jesus Christ and accept him as your Savior?

*Response* **I do.**

*Priest* Do you put your whole trust in his grace and love?

*Response* **I do.**

*Priest* Do you promise to follow and obey him as your Lord?

*Response* **I do.**

*The People stand. The Priest then addresses the congregation, saying*

*Priest* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

## **RENEWAL OF BAPTISMAL VOWS**

*Priest* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Priest* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born  
of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Priest* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## PRAYERS FOR THE CANDIDATES

*Leader* Let us now pray for these children who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

*People* Lord, hear our prayer.



*Leader* Bring them to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Priest says*

**G**RANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Priest continues*

**W**E thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## HYMN

“Bless the Lord, my soul”

Taizé

*sung by all*

Bless the Lord, my soul, and bless God's ho-ly name.

Bless the Lord, my soul, who leads me in-to life.

## THE BAPTISM

*The Priest baptizes each Candidate with the following words*

N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest marks the Sign of the Cross using Sacred Chrism and says*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*The Priest presents the Baptismal Candle to the Parents and Godparents and says*

N., receive the light of Christ. **Amen.**

*Priest* Let us pray.

**H**EAVENLY Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Priest* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*standing*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*congregation seated*

- Saturday, May 25 at 10am | Friends of the Green: Clean the Green
- Sunday, May 26 at 5pm | Walden Moore Tribute Dinner

### Offertory

During our Offertory Anthem, we invite you to consider how you are giving to God's mission in the world and here at Trinity Church on the Green - through time, talent, and financial support.

#### Ways to Give

1. **ONLINE:** Visit our safe & secure online donation portal: <https://onrealm.org/TrinityOnGreen/-/give/general>
2. **CHECK:** Mail Checks to office address: 950 Chapel Street, Floor 2, New Haven, CT 06510
3. When making donations of securities, please contact the Parish Office with the information of the stock donation - either via email or a phone call. Stock donations often do not include the name and address of the donor.
4. Please contact AnnaDea Chavez, Development Manager with any questions

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

*sung by the choir*

*The Spirit of the Lord is upon me*

Edward Elgar

(1857-1934)

The Spirit of the Lord is upon me, because He hath anointed me  
to preach the Gospel to the poor;  
He hath sent me to heal the broken-hearted,  
to preach deliverance to the captives and recovering of sight to the blind,  
to preach the acceptable year of the Lord.  
To give unto them that mourn a garland for ashes, the oil of joy for mourning,  
the garment of praise for the spirit of heaviness; that they might be  
called trees of righteousness,  
the planting of the Lord, that He might be glorified.  
For as the earth bringeth forth her bud, and as the garden causeth the things  
that are sown in it to spring forth; so the Lord God will cause  
righteousness and praise to spring forth before all the nations.

*Isaiah 61:1-3,11*

## THE DOXOLOGY

*sung by all, standing*

*Old 100<sup>th</sup>*

**Praise God, from whom all blessings flow; praise God, all creatures here below;  
praise God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give God thanks and praise.**

## PREFACE

*said by the Priest*

**I**T is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

*Land of rest*

*sung by all*

5 Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
9 Bless - ed is he who comes in the name of the Lord. — Ho -  
13 san - na in the high - est. — Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

*standing or kneeling*

**W**E give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son

in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER - ORAÇÃO DO PAI NOSSO

*said by all, in many languages simultaneously*

OUR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who  
trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen

PAI nosso, que estás nos céus.  
Santificado seja o teu Nome.  
Venha o teu Reino.  
Seja feita a tua vontade,  
assim na terra como no céu.  
O pão nosso de cada dia nos dá hoje.  
Perdoa-nos as nossas dívidas,  
assim como nós também perdoamos aos  
nossos devedores.  
E não nos deixes cair em tentação,  
mas livra-nos do mal;  
pois teu é o Reino, o poder  
e a glória para sempre. Amém.

## THE FRACTION

*Priest* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Priest* The Gifts of God for the People of God.

### Communion

**If you would like to receive communion in person today:** At this time, the Eucharist will be distributed at the foot of the chancel steps. The congregation is asked to approach the altar steps via the center aisle as directed by the ushers, and to return to their pews via the side aisles.

**If you are joining us via the livestream, or would prefer to make an act of spiritual communion today,** we offer this prayer for "Spiritual Communion" excerpted from St. Augustine's Prayer Book:

Come Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

**If you would like additional prayers for healing today:** A member of our Healing Prayer Ministry is stationed in the Columbarium in the back left side of the church, offering an additional space for prayer and anointing with oil.

HYMN

“Crashing waters at creation”

Restoration

sung by all, seated

1 Crash - ing wa - ters\_\_\_ at cre - a - tion  
 2 Part - ing wa - ter\_\_\_ stood and trem - bled  
 3 Cleans - ing wa - ter\_\_\_ once at Jor - dan  
 4 Liv - ing wa - ter,\_\_\_ nev - er end - ing,

or - dered by the\_\_\_ Spi - rit's breath, first to wit - ness  
 as the cap - tives\_\_\_ passed on through, wash - ing off\_\_\_ the  
 closed a - round the\_\_\_ One fore - told, o - pened to\_\_\_ re -  
 quench the thirst and\_\_\_ flood the soul. Well-spring, Source of

day's be - gin - ning from the bright - ness of night's death.  
 chains of\_\_\_ bond - age— chan - nel to\_\_\_ a life made new.  
 veal the\_\_\_ glo - ry ev - er new\_\_\_ and ev - er old.  
 life e - ter - nal, drench our dry - ness, make us whole.

POSTCOMMUNION PRAYER

said by all, standing

**A**LMIGHTY and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### HYMN 539

*sung by all*

“O Zion, haste!”

*Tidings*

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

## POSTLUDE

Improvisation on *Tidings*

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## Coffee Hour

We cordially invite you to join us downstairs in the Undercroft for coffee, refreshments, and conversation after the service.

This week's Coffee Hour is hosted by the **Vestry**. Thank you!

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*Keep our community in your prayers this week:*

**Special Needs:** Caroline, Samantha Christopher, Max Cohen, Mark Depman, Carlos Eichler, Dennis Eichler, Marge Eichler, Sam Eichler, Emily Eichler de la Cruz, Erika Farrell, Gordon Forsberg, Pierre Gaudron, Angie Lopez, Larry Mac Leon, Ella Mauhs, David McKeand, Kim Morris, Kathleen Murray, Christopher Osiecki, Austin Rios, Suheeli Rojas, Marabeth Spencer, Stella, Eleanor Tignor, Liz Van Doren, Laurel Van Wilgen

**Departed:** Peter Mcphedran, Gregory H. Tignor

**Birthdays:** **May 20:** Gregory Bonenberger, Phyllis Amendola, Austin Goralski; **May 21:** Nancy Kellett; **May 22:** Louis Brenner; **May 24:** Carl Geffken, Minot Nettleton; **May 25:** Henry Reed

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Title: “Bless the Lord, my soul”

Words: Taizé Community (after Psalm 103).

Music: Jacques Berthier (1923-1994). © 1991, Les Presses de Taizé (admin. GIA Publications, Inc.).  
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Title: “Holy, Holy, Holy Lord” (Sanctus)

Music: LAND OF REST, American folk melody; arr. Marcia Pruner (b. 1936), harm. Annabel Morris Buchanan (1889-1983). Reprinted by permission of Church Publishing, Inc.

Title: “Crashing waters at creation”

Words: Sylvia G. Dunstan (1955-1993). © 1991 GIA Publications, Inc.

Music: RESTORATION, melody from *The Southern Harmony* (1835). Public domain.  
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## WEEKLY WORSHIP SCHEDULE

**SUNDAY** | 7:45 a.m. – Quiet Eucharist, Rite I  
9:00 a.m. – Choral Morning Prayer (first Sunday of the Month)  
10:30 a.m. – Community Eucharist  
2:00 p.m. – Chapel on the Green  
5:00 p.m. – Evening Prayer

**WEDNESDAY** | 12:10 p.m. – Holy Eucharist, Rite II

## CONTACT TRINITY

### CLERGY & MINISTRY STAFF

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# HYMN SUPPLEMENT

HYMN 511

“Holy Spirit, ever living”

*Abbot's Leigh*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*  
 Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

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