



Welcome to
TRINITY CHURCH ON THE GREEN
NEW HAVEN, CONNECTICUT

10:30^{am}

EASTER SUNDAY: THE RESURRECTION OF THE LORD
MARCH 31, 2024 AT TEN-THIRTY A.M.

FESTIVAL CHORAL EUCHARIST
THE CHOIR OF MEN & BOYS AND THE CHOIR OF ADULTS & GIRLS

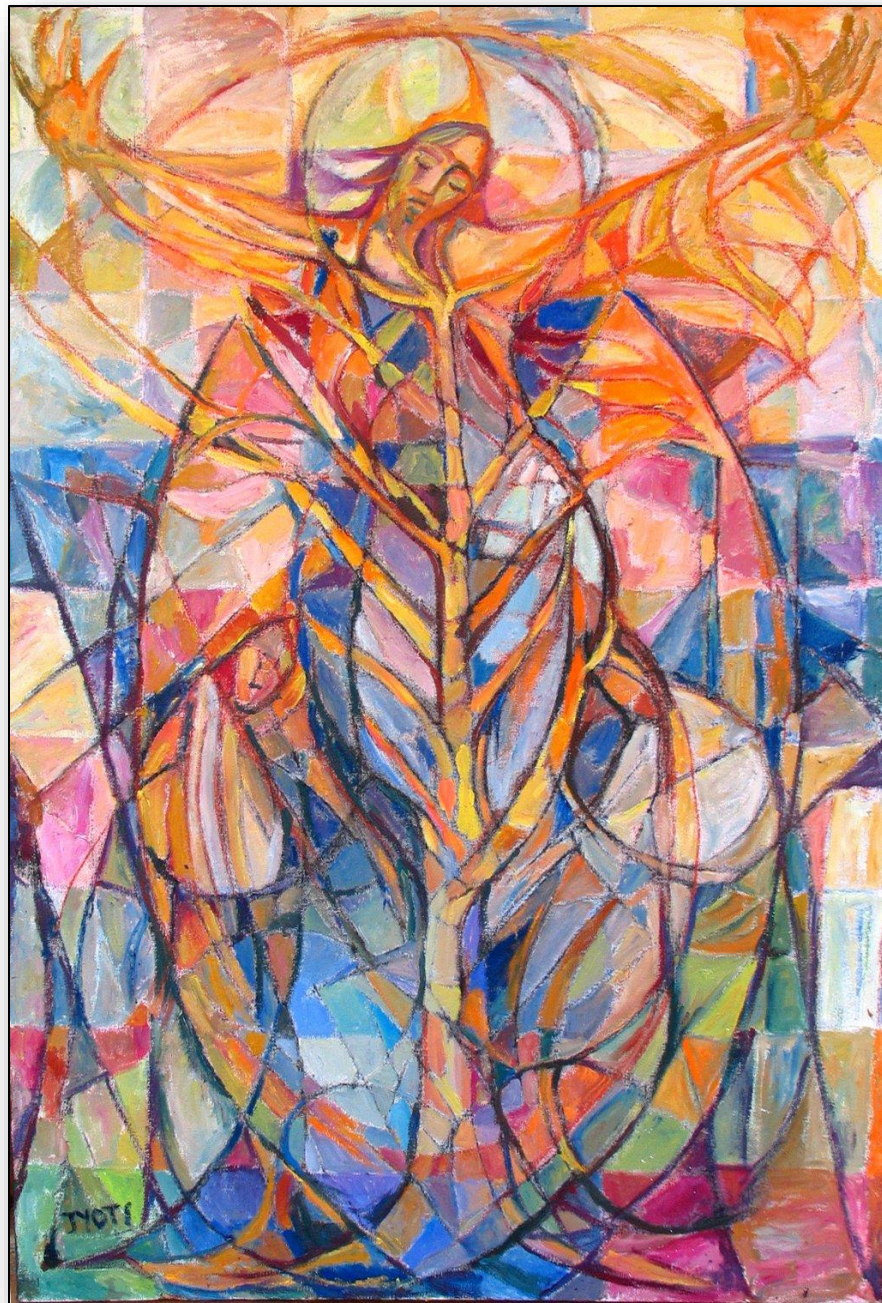


Image: "Resurrection" by Jyoti Sahi

THE WORD OF GOD

HYMN

"Welcome, happy morning!"

Fortunatus

sung by all, standing

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!



6 Loose the souls long prisoned, bound with Satan’s chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

OPENING ACCLAMATION

Priest Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Richard Wayne Dirksen
 (1921-2003)

sung by the choir

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world, have mercy upon us.
 Thou that takest away the sins of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ the Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR MISSION

GRACIOUS God, by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of him that we may welcome all people into the community of faith and show forth our service to him in our service to others. Amen.

Children's Chapel

We invite all children wishing to attend Children's Chapel to gather and follow Angela Arpino, our Director of Children's, Youth, and Family Ministry, to the undercroft. The children will return to the nave before Communion.

LESSON

A reading from the Acts of the Apostles

10:34-43

seated

PETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

ANTHEM AT THE GRADUAL

sung by the choir

Johannes Eccard

(1553-1611)

Upon this holy Eastertide, let pain and grief be set aside,
Our bonds are rent asunder; God hath performed this wonder.

*Come, ye faithful from near and far,
give thanks and sing ye Alleluia!*

Now let us praise the risen Lord, whose rising doth to us afford
forgiveness and salvation through ev'ry generation.

*Come ye faithful from near and far,
give thanks and sing ye Alleluia!*

Ludwig Hembold, tr. Maurice Bevan

LESSON

A reading from the letter of Paul to the Colossians

3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People Thanks be to God.

HYMN

“The strife is o’er”

Victory

sung by all, standing

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1	The	strife	is	o'er,	the	bat -	tle	done,	the	vic -	to -
2	The	powers	of	death	have	done	their	worst,	but	Christ	their
*3	The	three	sad	days	are	quick -	ly	sped,	he	ris -	es
4	He	closed	the	yawn -	ing	gates	of	hell,	the	bars	from
5	Lord!	by	the	stripes	which	wound -	ed	thee,	from	death's	dread

1	ry	of	life	is	won;	the	song	of	tri -	umph
2	le -	gions	hath	dis -	persed:	let	shout	of	ho -	ly
3	glo -	rious	from	the	dead:	all	glo -	ry	to	our
4	heaven's	high	por -	tals	fell;	let	hymns	of	praise	his
5	sting	thy	serv -	ants	free,	that	we	may	live	and

1	has	be -	gun.	Al -	le -	lu -	ia!
2	joy	out -	burst.	Al -	le -	lu -	ia!
3	ris -	en	Head!	Al -	le -	lu -	ia!
4	tri -	umphs	tell!	Al -	le -	lu -	ia!
5	sing	to	thee.	Al -	le -	lu -	ia! [Ant.]

GOSPEL

John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John;
People **Glory be to thee, O Lord.**

EARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

congregation seated

The Rev. Luk De Volder, Rector

THE NICENE CREED

said by all, standing

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying: *We praise you, Almighty God. Alleluia! Amen!*

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

We praise you, Almighty God. Alleluia! Amen!

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

We praise you, Almighty God. Alleluia! Amen!

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

We praise you, Almighty God. Alleluia! Amen!

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God. Alleluia! Amen!

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God. Alleluia! Amen!

The Deacon concludes with the following Collect

LORD Jesus Christ, who said to thine apostles, "Peace I give to thee; my own peace I leave with thee:" Regard not our sins but the faith of thy Church, and give unto us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, for ever and ever. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.
People **And with thy spirit.**

ANNOUNCEMENTS

congregation seated

Offertory

During our Offertory Anthem, we invite you to consider how you are giving to God's mission in the world and here at Trinity Church on the Green – through time, talent, and financial support.

Ways to Give

1. **ONLINE:** Visit our safe & secure online donation portal: <https://onrealm.org/TrinityOnGreen/-/give/general>
2. **CHECK:** Mail Checks to office address: 950 Chapel Street, Floor 2, New Haven, CT 06510
3. When making donations of securities, please contact the Parish Office with the information of the stock donation - either via email or a phone call.
4. Please contact AnnaDea Chavez, Development Manager with any questions

Easter Brass Appeal



Thank you to the musicians joining us today on brass and timpani! We are delighted to welcome this excellent group back to Trinity and hope to welcome them again in the future. We are dependent on your donations to fairly compensate these fine musicians, so if you would like to make a donation today please scan the QR code, or if you would like to pledge to make a future offering toward please contact AnnaDea Chavez at development@trinitynewhaven.org. Thank you for your continuing support of our brass and timpani players who add so much to our Easter celebration!

THE HOLY COMMUNION

OFFERTORY ANTHEM

sung by the choir

Horatio Parker

(1863-1919)

Light's glittering morn bedecks the sky; heaven thunders forth its victor cry;
the glad earth shouts her triumph high, and groaning hell makes wild reply,
while he, the King, the mighty King, despoiling death of all its sting,
and, trampling down the powers of night, brings forth his ransomed saints to light.

That Eastertide with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.

He bade them see his hands, his side, where yet the glorious wounds abide;
those tokens true which made it plain their Lord indeed was risen again.

O Jesu, King of gentleness, do thou thyself our hearts possess,
that we may give thee all our days the tribute of our grateful praise.

O Lord of all, with us abide in this our joyful Eastertide;
from every weapon death can wield thine own redeemed forever shield. Alleluia, Amen.

Seventh Century Latin; trans. John Mason Neale (1818-1866)

AT THE PRESENTATION: DOXOLOGY

sung by all, standing

Old 100th

**Praise God, from whom all blessings flow; praise God, all creatures here below; praise
God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

The Priest continues

IT is very meet, right, and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but on this Easter
Day are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ
our Lord; for he is the very Paschal Lamb, who hath given his life for us, hath taken away
the sin of the world; who by his death hath destroyed death, and by his rising to life again
hath won for us everlasting fullness of life. Therefore with Angels and Archangels, and with
all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee,
and singing:

SANCTUS AND BENEDICTUS

sung by the choir

Herbert Howells

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

Priest Let us pray.

The People kneel.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there a perfect sacrifice for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and resurrection, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, may be partakers of his most blessed Body and Blood.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him, through the same our Lord Jesus Christ;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

said by all

THE FRACTION

Priest Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

If you would like to receive communion in person today: At this time, the Eucharist will be distributed at several communion stations: two at the altar rail, two at the foot of the side aisles, and two at the back of the upper galleries. Gluten-free Hosts are available at the altar rail.

If you are joining us via the livestream, or would prefer to make an act of spiritual communion today, we offer this prayer for “Spiritual Communion” excerpted from St. Augustine’s Prayer Book:

Come Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

HYMN

“In Christ alone”

Getty & Townend

sung by all, seated



1. In Christ a - lone my hope is found, He is my light, my strength, my song; This Cor - ner -
 2. In Christ a - lone, who took on flesh, ful - ness of God in help - less babe! This gift of
 3. There in the ground His bod - y lay, Light of the world by dark - ness slain; Then, burst - ing
 4. No guilt in life, no fear in death, this is the pow'r of Christ in me; From life's first



stone, this sol - id Ground, firm through the fierc - est drought and storm. What heights of
 love and right - eous - ness, scorned by the ones He came to save. Til on that
 forth in glo - rious Day, up from the grave He rose a - gain! And as He
 cry to fi - nal breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings cease. My Com - fort -
 cross as Je - sus died, his arms in love flung o - pen wide, My ev - 'ry
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am
 hell, no scheme of man, can ev - er pluck me from His hand; Till He re -



er, my All in All, here in the love of Christ I stand.
 sin on Him was laid; Here in the death of Christ I live.
 His and He is mine, bought with the pre - cious blood of Christ.
 turns or calls me home, here in the pow'r of Christ I'll stand!



HYMN

“Songs of thankfulness and praise”

Salzburg

sung by all, seated

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

POSTCOMMUNION PRAYER

Priest Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

ANTHEM

Hallelujah! from *Messiah*

Georg Friederich Händel

sung by the choirs and congregation, all standing

(1685-1759)

Hallelujah! For the Lord God omnipotent reigneth.
The kingdom of this world is become
the kingdom of our Lord, and of his Christ;
and he shall reign for ever and ever.
King of kings, and Lord of lords. Hallelujah!

Revelation 19: 6, 11: 15, 19: 16

SOLEMN BLESSING

Priest Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Priest May the Risen Lord be your guide and your peace.

People Amen.

Priest May you live in him and live without fear.

People Amen.

Priest And may you go the good road and walk in the light of Christ.

People Amen.

Priest And the blessing of God Almighty, Father Son, and Holy Spirit be with you and remain with you, always.

People Amen.



CLOSING HYMN

"Jesus Christ is risen today"

*Easter Hymn**sung by all*


1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!*People* Thanks be to God. Alleluia, alleluia!**VOLUNTARY**Toccata, from *Symphonie V*

Charles-Marie Widor

(1844-1937)

The Trinity Festival Brass

Don Clough, *trumpet*
Allison Marseglia, *trumpet*
Brian Nichols, *French Horn*

Sean Nelson, *trombone*
Adam Crowe, *tuba*
Pat Smith, *Timpani*

Welcome to Trinity

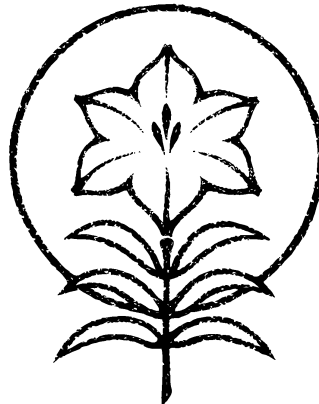
Please join us downstairs in the Undercroft for coffee, refreshments, and conversation after the service. If you'd like to stay in touch, please connect with a clergy person or usher, fill out a welcome card, or email connect@trinitynewhaven.org. We'd love to see you again!

Join us for an Easter Egg Scramble!

Our Easter Egg Scramble starts immediately after the service. Please meet outside, to the left as you exit the narthex. One area is designated for children ages 4 and under, the other for those 5 years old and up. Bags for the collecting the eggs are supplied. Watch for Angela as she counts down to the start!

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WEEKLY WORSHIP SCHEDULE

SUNDAY | 7:45 a.m. – Quiet Eucharist, Rite I
9:00 a.m. – Choral Morning Prayer (first Sunday of the Month)
10:30 a.m. – Community Eucharist
2:00 p.m. – Chapel on the Green
5:00 p.m. – Evening Prayer (no Easter Day service)

WEDNESDAY | 12:10 p.m. – Holy Eucharist, Rite II

CONTACT TRINITY

CLERGY & MINISTRY STAFF

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Class of 2025:
Constance Cahill, Phyllis Iqbal, Bill Kellett, Patricia Thurston

Class of 2026:
Charles O'Connell, Margaret Coons, Charlotte Rea, Donna Violante

Class of 2027
Susan Alsamarai, Heather Cochran, Tom Harned, Lindsay Tengtenga

SEMINARIANS

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Will Parker

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