



Welcome to
TRINITY CHURCH ON THE GREEN
NEW HAVEN, CONNECTICUT

10:30^{am}

THE FIFTH SUNDAY OF EASTER
APRIL 28, 2024 AT TEN THIRTY A.M.

CHORAL EUCHARIST, RITE I
WITH PARISH CHOIR RECOGNITION



PRELUDE

Prelude on *Galilee* (Jesus calls us o'er the tumult) Emma Lou Diemer
(b. 1927)

*Hymns not printed in this bulletin can be found in the blue Hymnal 1982. If you are joining us via the
livestream, you will find a hymn supplement following page 12.*

THE WORD OF GOD

HYMN 379

“God is love, let heaven adore him”

Abbot's Leigh

sung by all, standing

OPENING ACCLAMATION

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

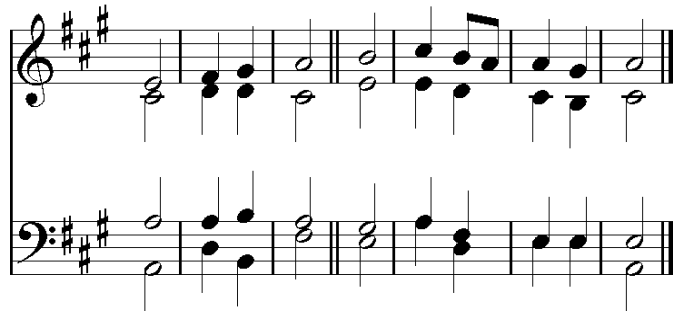
COLLECT FOR PURITY

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

PASCHA NOSTRUM

chant: Richard Woodward
(1743-1777)

sung by all



- 1 Alleluia, alle'lulia. *
- Alle'lulia, alle'lulia.
- 2 Christ our Passover is sacrificed for us, *
- therefore let us keep the feast,
- 3 Not with old leaven,
- neither with the leaven of malice and wickedness, *
- but with the unleavened bread of sincerity and truth.

- 4 Alleluia, alleluia. *
Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. *
Alleluia, alleluia.
- 9 Christ is risen from the dead, *
and become the first fruits of them that slept.
- 10 For since by man came death, *
by man came also the resurrection of the dead.
- 11 For as in Adam all die, *
even so in Christ shall all be made alive.
- 12 Alleluia, alleluia. *
Alleluia, alleluia.
- Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be forever. Amen.
- Alleluia, alleluia. *
Alleluia, alleluia.

COLLECT OF THE DAY

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children's Chapel

We invite all children wishing to attend Children's Chapel to gather and follow Angela Arpino, our Director of Children's, Youth, and Family Ministries, to the undercroft. The children will return to the nave before Communion.

LESSON

A reading from the Acts of the Apostles

8:26-40

seated

AN angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.*People* **Thanks be to God.****PSALM 22:24-30***Deus, Deus meus*chant: Samuel Wesley
(1766-1837)*sung by the choir*

- ²⁴ My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
- ²⁵ The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"
- ²⁶ All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall bow before him.
- ²⁷ For kingship belongs to the LORD;
he rules over the nations.
- ²⁸ To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
- ²⁹ My soul shall live for him;
my descendants shall serve him;
they shall be known as the LORD 's for ever.

³⁰ They shall come and make known to a people yet unborn
the saving deeds that he has done.

LESSON
seated

A reading from the First Epistle of John

1 John 4:7-21

BELOVED, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People Thanks be to God.



HYMN

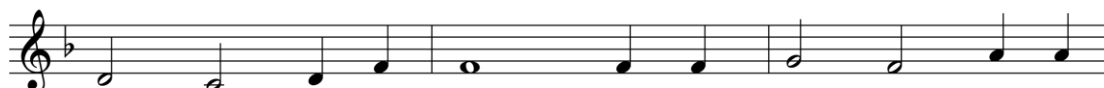
“Lord, whose love in humble service”

Beach Spring

sung by all, standing



1. Lord, whose love in hum - ble serv - ice Bore the
 2. Still your chil - dren wan - der home - less; Still the
 3. As we wor - ship, grant us vi - sion, Till your
 4. Called from wor - ship in - to serv - ice Forth in



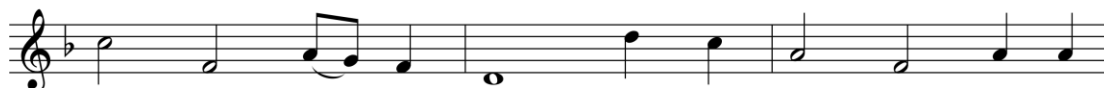
weight of hu - man need, Who did on the Cross for -
 hun - gry cry for bread; Still the cap - tives long for
 love's re - veal - ing light, Till the height and depth and
 your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed;
 free - dom; Still in grief we mourn our dead.
 great - ness Dawns up - on our hu - man sight:
 a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship Not of
 As, O Lord, your deep com - pas - sion Healed the
 Mak - ing known the needs and bur - dens Your com -
 Hope and health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your
 sick and freed the soul, Use the love your Spir - it
 pas - sion bids us bear, Stir - ring us to faith - ful
 aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.
 kin - dles Still to save and make us whole.
 serv - ice, Your a - bun - dant life to share.
 free - dom, May your mer - cy know and live.

GOSPEL

John 15:1-8

standing

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John;

People Glory be to thee, O Lord.

JESUS said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

The Rev. Luk De Volder, *Rector*

congregation seated

THE NICENE CREED

said by all, standing

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form I

With all our heart and with all our mind, let us pray to the Lord, saying: *“Lord, have mercy.”*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord,
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord,
Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord,
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the
Lord,
Lord, have mercy.

For this city of New Haven, for every city and community, and for those who live in them,
let us pray to the Lord,
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to the Lord, let us pray to the Lord,
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, for refugees and all displaced persons, and for all who remember and care for them,
let us pray to the Lord,
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to
the Lord,
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord,
Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord,
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord,
Lord, have mercy.

In the communion of the Blessed Virgin Mary, Mother of God, Saint Joseph her Spouse, the Apostles, and all the Saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Keep our community in your prayers this week:

Special Needs: Caroline, Samantha Christopher, Max Cohen, Liz Dickinson, Doreen, Erika Farrell, Pierre Gaudron, Katy, Larry Mac Leon, Ella Mauhs, David McKeand, Kim Morris, Robert, Marabeth Spencer, Stella, Eleanor Tignor, Emily Tredwell, Laurel Van Wilgen

Departed: Sarah Grube, James Karal, Robert Mohn, Ray Sweany

Birthdays: Apr. 28: Mary Barnett; Apr. 30: Luk De Volder; May. 1: Jillian Beardsley, Francois Bouchet, Donna Wickett; May. 3: Julian Harned, Jonathan Varelas; May. 4: Grant Boucher, Andrew Fiddler

The Deacon concludes with the following Collect

LORD Jesus Christ, who said to thine apostles, “Peace I give to thee; my own peace I leave with thee.” Regard not our sins but the faith of thy Church, and give unto us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, for ever and ever. **Amen.**

THE PEACE

standing

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS

congregation seated

- Sunday, April 28 at 5pm | Salt & Pepper Vespers
- Saturday May 4th at 1:30pm | guided tour of the New Haven Museum with curators: *Shining Light on New Haven, Yale, and Slavery* – in partnership with St. Luke’s
- Sunday, May 26 at 5pm | Buy Tickets now for Walden Moore Tribute Dinner

RECOGNITION OF THE PARISH CHOIR

The Priest says

SING, rejoice and be glad. Praise the Lord with a merry voice, and delight him with true melody in your heart; and the Lord preserve your going out and your coming in from this time forth, for evermore.

Today we give thanks for and recognize the work of our Parish Choir:

<i>Al Atherton</i>	<i>Peg Chambers</i>	<i>Erika Nemeti</i>
<i>Peggy Atherton</i>	<i>Anne Cheney</i>	<i>Kathryn Nichols</i>
<i>Kristin Barendregt-Ludwig</i>	<i>Laura Davis</i>	<i>Kyle Picha</i>
<i>Marybeth Bean</i>	<i>Catherine Jackson</i>	<i>Sarah Reed</i>
<i>Sheila Bonenberger</i>	<i>Colleen Kiel</i>	<i>Rachel Scotch</i>
<i>Susan Boyan</i>	<i>Karen Kostak</i>	<i>David Soper</i>
<i>Mark Branch</i>	<i>Geri Lemert</i>	<i>Jonathan Taylor</i>
<i>Mark Brombaugh</i>	<i>Warner Marshall</i>	<i>Catherine Williams</i>
<i>Jenny Briggs</i>	<i>Rhea McTiernan Huge</i>	<i>Anna Zhao Sandine</i>

Thanks also to their leaders, our music staff: Sarah Johnson, Walden Moore, and David Preston.

Let us say together the Prayer for Church Musicians:

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. Amen.

Offertory

During our Offertory Anthem, we invite you to consider how you are giving to God's mission in the world and here at Trinity Church on the Green - through time, talent, and financial support.

Ways to Give

1. **ONLINE:** Visit our safe & secure online donation portal: <https://onrealm.org/TrinityOnGreen/-/give/general>
2. **CHECK:** Mail Checks to office address: 950 Chapel Street, Floor 2, New Haven, CT 06510
3. When making donations of securities, please contact the Parish Office with the information of the stock donation - either via email or a phone call. Stock donations often do not include the name and address of the donor.
4. Please contact AnnaDea Chavez, Development Manager with any questions

THE HOLY COMMUNION

OFFERTORY ANTHEM

Jubilate deo, omnis terra

W. A. Mozart

sung by the choir

(1756-1791)

Jubilate deo, omnis terra;
Psalmum dicite nomini ejus,
date gloriam laudi ejus.

Shout joyfully to God, all the earth;
Sing of his glorious name,
give to him glorious praise.

Psalm 66: 2

THE DOXOLOGY

Old 100th

sung by all, standing

**Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

PREFACE

said by the Priest

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Harold Darke

sung by the choir

(1888-1976)

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER

standing or kneeling

ALL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for

our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

said by all

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

THE FRACTION

Priest Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God.

Communion

If you would like to receive communion in person today: At this time, the Eucharist will be distributed at the foot of the chancel steps. The congregation is asked to approach the altar steps via the center aisle as directed by the ushers, and to return to their pews via the side aisles.

If you are joining us via the livestream, or would prefer to make an act of spiritual communion today, we offer this prayer for “Spiritual Communion” excerpted from St. Augustine’s Prayer Book:

Come Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

If you would like additional prayers for healing today: A member of our Healing Prayer Ministry is stationed in the Columbarium in the back left side of the church, offering an additional space for prayer and anointing with oil.

COMMUNION ANTHEM

Here, O my Lord, I see Thee face to face

Eleanor Daley
(b. 1955)

Here, O my Lord, I see Thee face to face;
here would we touch and handle things unseen;
here grasp with firmer hand eternal grace
and all my weariness upon Thee lean.

Here would I feed upon the bread of God,
here drink with Thee the royal wine of heav'n;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;
this is the heav'nly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with Thee.

Horatius Bonar (1808-1889)

HYMN 487

sung by all, seated

“Come, my Way, my Truth, my Life”

The Call

POSTCOMMUNION PRAYER

said by all, standing

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 296

“We know that Christ is raised and dies no more”

Engelberg

sung by all

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Festal March

Florence Price
(1887-1953)

Coffee Hour

We cordially invite you to join us downstairs in the Undercroft for coffee, refreshments, and conversation after the service.

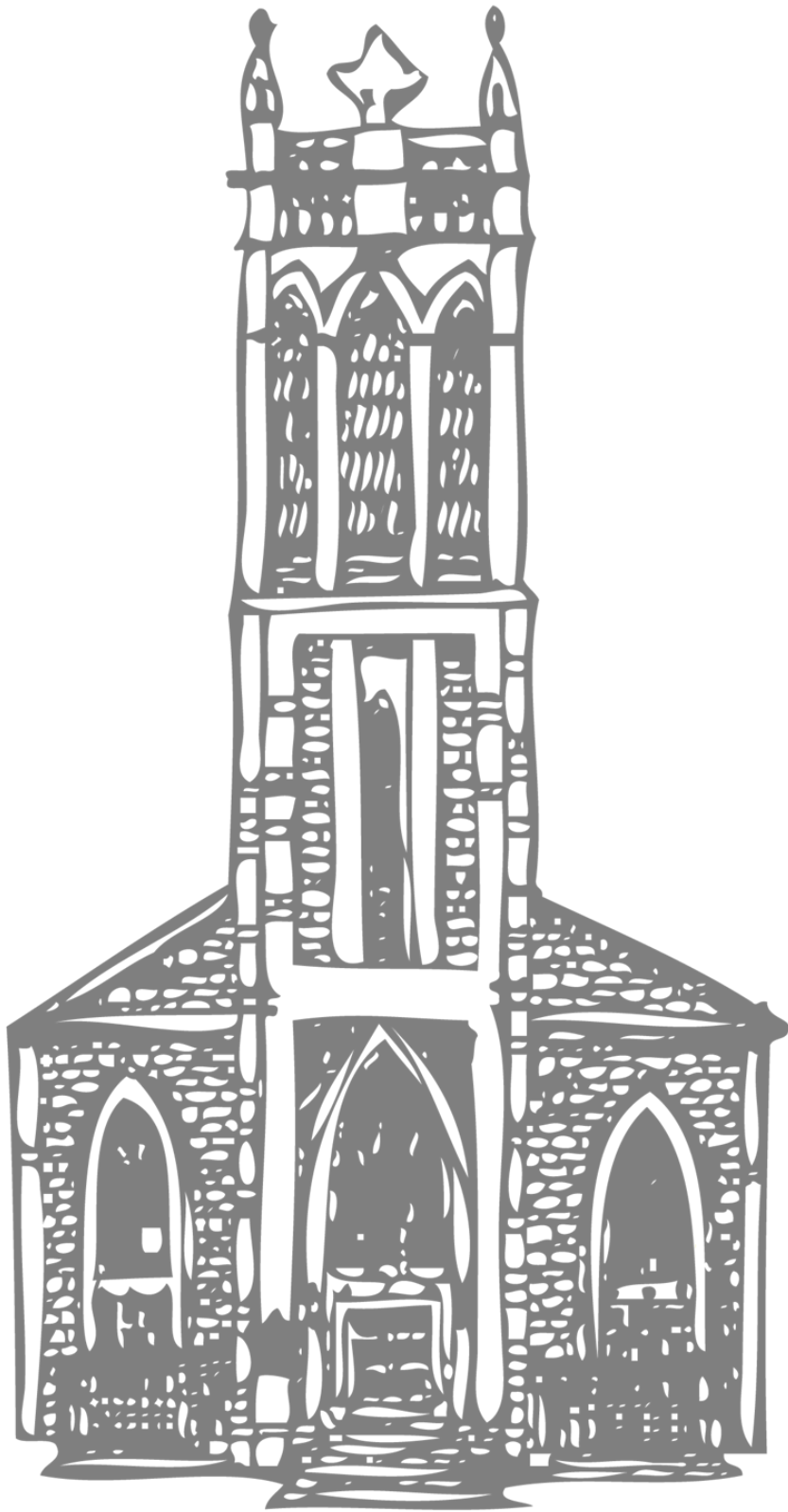
Copyright acknowledgements

Title: “Lord, whose love in humble service”

Words: Albert F. Bayly (1901-1984). © 1988 Oxford University Press.

Music: BEACH SPRING, *The Sacred Harp*, 1844. Public domain.

All rights reserved. Used by permission. Reprinted under OneLicense # A-711780.



WEEKLY WORSHIP SCHEDULE

SUNDAY | 7:45 a.m. – Quiet Eucharist, Rite I
9:00 a.m. – Choral Morning Prayer (first Sunday of the Month)
10:30 a.m. – Community Eucharist
2:00 p.m. – Chapel on the Green
5:00 p.m. – Evening Prayer

WEDNESDAY | 12:10 p.m. – Holy Eucharist, Rite II

CONTACT TRINITY

CLERGY & MINISTRY STAFF

The Rev. Dr. Luk De Volder, *Rector*
ldevolder@trinitynewhaven.org

The Rev. Heidi Thorsen, *Associate Rector*
hthorsen@trinitynewhaven.org

The Rev. Dr. Peter W. Sipple, *Priest Associate*

The Rev. Kyle Pedersen, *Deacon for Urban Ministry*
kpedersen@trinitynewhaven.org

Angela Arpino, *Director for Children, Youth, and Families*
family@trinitynewhaven.org

The Rev. Dr. Charles Lemert, *Pastoral Associate for the Homeless*
lemertcharles@gmail.com

James Earl Thomas, *Outreach Minister*

Lilian Revel, *Pastoral Care Associate*
lrevel@trinitynewhaven.org

Lisa Levy, *Outreach Coordinator*
cotg@trinitynewhaven.org

ADMINISTRATIVE STAFF

Kyle Picha, *Office Manager & Director of Communications*
(203) 624-3101 • communication@trinitynewhaven.org

Jeff Perron, *Head Sexton*
(203) 865-3930 • jperron@trinitynewhaven.org

AnnaDea Chavez, *Development Manager*
(203) 624-3101, ext. 104 • development@trinitynewhaven.org

LITURGICAL STAFF

Walden Moore, *Director of Music*
(203) 776-2616 • wmoore@trinitynewhaven.org

Sarah Johnson, *Associate Director of Music*
sjohnson@trinitynewhaven.org

David Preston, *Organ Scholar*
organscholar@trinitynewhaven.org

The Rev. Robert Sandine, *Minister of Drama*
rdsandine@yahoo.com

THE VESTRY

Marsha Ackerman and Bob Scott, *Wardens*; David Soper, *Treasurer*; Lisa Omark, *Clerk*

Class of 2025:
Constance Cahill, Phyllis Iqbal, Bill Kellett, Patricia Thurston

Class of 2026:
Charles O'Connell, Margaret Coons, Charlotte Rea, Donna Violante

Class of 2027
Susan Alsamarai, Heather Cochran, Tom Harned, Lindsay Tengatenga

SEMINARIANS

Samantha Christopher
The Rev. Jeremy O'Neill
Will Parker

950 Chapel Street, Fl. 2, New Haven CT 06510 | (203) 624-3101 | www.trinitynewhaven.org

HYMN SUPPLEMENT

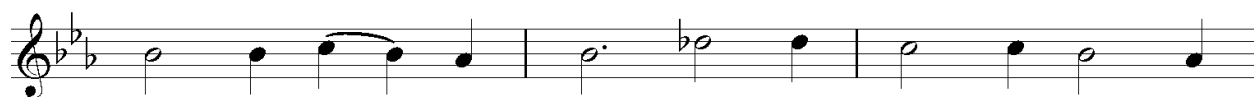
HYMN 487

“Come, my Way, my Truth, my Life”

The Call



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heavens a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

HYMN 296

“We know that Christ is raised and dies no more”

Engelberg

We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. Al - le - _____
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Copyright acknowledgements

Title: "God is love, let heaven adore him"
Words: Timothy Rees (1874-1939), alt. Public domain.
Music: ABBOT'S LEIGH, Cyril Vincent Taylor (1907-1992). © 1942, 1970 Hope Publishing Company.
All rights reserved. Used with permission. Reprinted under OneLicense # A-711780.

Title: "Come, my Way, my Truth, my Life"
Words: George Herbert (1593-1633). Public domain.
Music: Ralph Vaughan Williams (1872-1958). Public domain.

Title: "We know that Christ is raised and dies no more"
Words: John Brownlow Geyer (b. 1932), alt. © 1982 Church Publishing, Inc.
Music: ENGELBERG, Charles Villers Stanford (1852-1924). Public domain.
All rights reserved. Used by permission. Reprinted under OneLicense #A-711780.
